



CURRICULUM VITA

Personal:

PROF. JAMES R. MENSCH
Faculty of Humanities
Charles University
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Education:

Ph.D. in Philosophy, University of Toronto, Toronto, Canada M5S 1A1
Dissertation: "The Question of Being in Husserl's *Logical Investigations*"
M.B.A. in information systems and finance, University of Washington, Seattle, WA
M.S.L. (*Licentiatus in Studiis Mediae Aetatis*) in Philosophy, *Magna Cum Laude*, the Pontifical Institute of Mediaeval Studies, Toronto, Canada M5S 2C4
Dissertation: Roger Nottingham and the Ontology of Logic
B.A. *Cum Laude*, St. John's College, Annapolis, Maryland

Present Positions: Full Professor, Faculty of Humanities, Charles University, Senior Research Professor, Department of Philosophy, Saint Francis Xavier University, Antigonish, Nova Scotia, B2G2W5

Previous Positions: at Charles University, Prague (Erasmus Prof.), Masaryk University, Brno, Czech Republic, University of Washington, Seattle, Washington, University of Dallas, Irving, Texas, and St. John's College, Santa Fe, New Mexico

Professional Activities at Charles University:

External Member of the Editorial Board: *Orbis Phenomenologicus* (Königshausen & Neumann), *Symposium*, *Journal of the Canadian Society for Continental Philosophy*, *Phaenex*, *Journal of Existential and Phenomenological Theory and Culture*.
Consulting Editor: "Classics in Phenomenology" series, *Noesis Press*.
Reviewer: Kluwer Academic Publishers' "Contributions to Phenomenology" series, the *Journal of the History of Philosophy*, *Continental Philosophy Review*, *Husserl Studies*, and the *Journal of Consciousness Studies*, *Symposium*, *Journal of the Canadian Society for Continental Philosophy*
Nominator: Kyoto Prize in Philosophy (50,000,000 Yen) for the Inamori Foundation.
Senior Associate Fellow: International Institute for Hermeneutics.
External Reviewer for tenure appointments and doctoral dissertations at a number of Universities.

Internal: Professor, responsible for the English program in Philosophy in the Faculty of Humanities, Charles University.

Professional Memberships: Society for Phenomenology and Existential Philosophy, Husserl Circle, Canadian Society for Continental Thought, Latin American Phenomenological Circle, International Association for Philosophy and Literature, Organization of Phenomenological Organizations (Canadian Representative)

Recognition and Grants:

- 2012 Two day session on my book, *Ethics and Selfhood*, with the Catalonian Society for Phenomenology, Barcelona, Spain.
- 2011 Keynote Speaker, Annual Meeting of the *Canadian Society for Continental Philosophy, St. John's, Newfoundland, October 2011.*
- 2011-2014 Social Sciences and Humanities Research Council Grant for the project, "Commentary on Levinas's *Totality and Infinity*."
- 2010 Canadian Society for Continental Philosophy's *Symposium* Annual Book Award for the best work in continental philosophy.
- 2009-10 Scientific Council of the Institute of Philosophy, Charles University, Czech Republic Grant for the project, Patočka's A-subjective Phenomenology."
- 2008-2011 Social Sciences and Humanities Research Council Grant for the project, "Patočka's A-subjective Phenomenology."
- 2007 Erasmus Professor, Charles University, Prague
- 1991-2012 Invited lecturer at:
- University College Dublin, Ireland, 2012
 - University of Regensburg (Germany), 2012
 - University College Dublin, Ireland
 - University of Barcelona (Spain), 2012
 - Charles University (keynote speaker) 2012
 - Memorial University (St. John's Newfoundland) 2011
 - University of Regensburg (Germany), 2011
 - Paderborn University (Germany), 2010
 - University of Vienna, Vienna, University of Freiburg, Germany, Russian State University for the Humanities, Moscow, Polish Academy of Sciences (Paris) 2009
 - Charles University, Prague, Czech Republic, University of Regensburg, University of Ljubljana, Institute for Human Sciences (Vienna) 2007

- University of Vienna, Vienna, Austria, 2005
- Olomouc University, Olomouc, Czech Republic, 2004
- Universität zur Köln (University of Cologne), Germany, 2003
- Charles University, Prague, Czech Republic, 2002, 2003
- Masaryk University, Czech Republic, 2002
- University College Dublin, Ireland, 2002
- National University of Ireland, Galway, Ireland, 2002
- The University of Tennessee, Chattanooga, Chattanooga, TN, 2001
- Williams College, Williamstown, MA, included a seminar on my book, *After Modernity*, 2000
- Berea College, Berea, Kentucky, 2000
- The University of Sendai, Sendai, Japan for the Japanese-American Phenomenological conference, 1996
- The Imperial University of Tokyo, Tokyo, Japan for the Japanese-American Phenomenological conference, 1992
- The Hannah Arendt Memorial Symposium at the New School for Social Research in New York, NY, 1991

- 2002-2006 Social Sciences and Humanities Research Council Grant for the project, "Husserl's Account of Time and Internal Time Consciousness"
- 2004 Special Session devoted to my book, *Ethics and Selfhood: Alterity and the Phenomenology of Obligation*, at the 2004 meeting of the Society for Phenomenology and Existential Philosophy
- 1998-2002 Social Sciences and Humanities Research Council Grant for the project, "The Internalized Perception of the Self and Others as a Basis for Ethics"
- 1994-2002 St. Francis Xavier University Research Council Grant awards for research at the Husserl Archives in Louvain, Belgium for the summers of 2002, 1997, 1994
- 1997 Special Session devoted to my book, *Knowing and Being: A Postmodern Reversal*, at the 1997 meeting of the Society for Phenomenology and Existential Philosophy
- Mary MacNeal Fund grant for travel to international conferences
- 1995 One of two Saint Francis Xavier University Professors recognized for excellence in teaching in *MacLean's Guide to Universities*, the annual review of Canadian Universities (November 1995, p. 113)
- 1986 Rockefeller Prize, Third Annual Competition for the Best Work in Philosophy by a Non-Academically Affiliated Philosopher
- 1981-1982 National Endowment for the Humanities Grant for the project "Temporality and

Intersubjectivity in the Late Manuscripts of Husserl”

1977 National Endowment for the Humanities Summer Seminar Fellowship at Yale University, New Haven, Connecticut

Publications:

MONOGRAPHS *Husserl’s Account of our Consciousness of Time*, Marquette University Press, 2010.

Embodiments: From the Body to the Body Politic, Northwestern University Press, 2009.

Hiddenness and Alterity, Dusquesne: Dusquesne University Press, 2005.

Ethics and Selfhood: Alterity and the Phenomenology of Obligation, Albany: State University of New York Press, 2003.

Postfoundational Phenomenology: Husserlian Reflections on Presence and Embodiment, University Park: Pennsylvania State University Press, 2001.

Knowing and Being: A Post-Modern Reversal, University Park: Pennsylvania State University Press, 1996.

After Modernity: Husserlian Reflections on a Philosophical Tradition, Albany: State University of New York Press, 1996.

The Beginning of the Gospel of St. John: Philosophical Perspectives, New York: Peter Lang Publishers, 1992.

Intersubjectivity and Transcendental Idealism, Albany: State University of New York Press, 1988.

The Question of Being in Husserl’s Logical Investigations, The Hague: Martinus Nijhoff Press, 1981.

CHAPTERS “The Hermeneutics of the Incarnation,” *Hermeneutics-Ethics-Education-Media*, ed. Andrzej Wiercinski, Berlin: LIT Verlag, in press.

“The Elements of Husserl’s Account of Inner-Time Consciousness,” in *Subjective Time: The Philosophy, Psychology, and Neuroscience of Temporality*, eds. Valtteri Arstila and Dan Lloyd, MIT Press, in press.

Translations of Husserl to appear in *Subjective Time: the Philosophy, Psychology, and Neuroscience of Temporality*, eds. Valtteri Arstila and Dan Lloyd, MIT Press:

“The Exclusion of Objective Time,” from Edmund Husserl, *Zur Phänomenologie des inneren Zeitbewusstseins*, The Hague: Martinus Nijhoff, 1966, §1, pp. 4-8.

“The Constitution of Things and their Appearances. Constituted and Primal Interpretations,” from Edmund Husserl, *Zur Phänomenologie des inneren Zeitbewusstseins*, The Hague: Martinus Nijhoff, 1966, §6, pp. 90-94.

“The role of ‘anticipations’ (protentions) in the constitution of phenomenological time,” from Edmund Husserl, *Die Bernauer Manuskripte über das Zeitbewusstsein (1917/18)*, ed. R. Bernet and D. Lohmar Dordrecht: Kluwer Academic Publishers, 2001, pp. 8-11.

“The primal phenomenon of the living present. Its essence as a fixed form of a process constituting the temporality of a concrete individual,” from Edmund Husserl, *Späte Texte über Zeitkonstitution (1929-1934): Die C-Manuskripte*, ed. Dieter Lohmar, Dordrecht: Springer Verlag, 2006, §3, pp. 6-9.

“Zu einem neuen phänomenologischen Paradigma politischen Denkens,” *Gelebter Leib-verkörpertes Leben, Neue Beiträge zur Phänomenologie der Leiblichkeit*, ed. Michael Staudigl, Würzburg: Königshausen & Neumann, 2012, pp. 183-202.

“The Intertwining of Generations: Merleau-Ponty’s Chiasm as a Paradigm for Understanding Intergenerational Relations,” *In statu nascendi*, ed. Tatiana Shchytsova, Nordhausen: Verlag Traugott Bautz GmbH, 2012, pp. 146-157.

“Religiöse Intoleranz: Hasse deinen Nächsten wie dich selbst,” in *Negativistische Sozialphilosophie, Negativistische Sozialphilosophie, Deutsche Zeitschrift für Philosophie*, Sonderband 32, Berlin: Akademie Verlag, 2011, pp. 217-232.

“A phenomenological Perspective on the Relationship between Human Rights and Recognition,” in *Cultural Politics and Identity, The Public Space of Recognition*, eds. Barbara Weber, Karlfriedrich Herb, Eva Marsal, Takara Dobashi, and Petra Schweitzer, Berlin: LIT Verlag, 2011, pp. 29-39.

“The Mind-Body Problem and Merleau-Ponty’s Concept of the Intertwining” in *Investigating Subjectivity: Classical and New Perspectives*, eds. Gert-Jan van der Heiden, Karel Novotný, Inga Römer and László Tengelyi, Leiden: Brill Publishers, 2011, pp. 79-95.

“Empathy and Rationality,” in *The Politics of Empathy*, Berlin: LIT Verlag, 2010, pp. 1-11. A version also appeared in *Hermeneutic Rationality/La rationalité herméneutique*, ed. Andrzej Wiercinski, Toronto: The Hermeneutic Press, 2011, pp. 553-60.

“Retention and the Schema,” in *On Time. New Contributions to Husserl's Theory of Time-constitution*, eds. Dieter Lohmar and Ichiro Yamaguchi, Dordrecht: Springer Verlag, 2010, pp. 153-168.

“Patočka and Artificial Intelligence,” in *Jan Patočka and the Heritage of Phenomenology. Centenary Papers*, eds. Ivan Chvatik and Erika Abrams, Dordrecht: Springer Verlag, 2010, pp. 111-120.

“Political Violence,” in *Ueber Zivilisation und Differenz. Beiträge zu einer politischen Phänomenologie Europas*, ed. L. Hagedorn and M. Staudigl (*Orbis phaenomenologicus*), Würzburg: Königshausen & Neumann, 2008, 285-303.

“Souveränität und Alterität,” in *Lebenswelt und Politik. Perspektiven der Phänomenologie nach Husserl*, ed. G. Leghissa and M. Staudigl (*Orbis phaenomenologicus*), Würzburg: Königshausen & Neumann, 2007, pp. 115-130.

“The Intertwining of Incommensurables: Yann Martel’s *Life of Pi*,” in *Phenomenology and the Non-human Animal*, ed. Corinne Painter and Christian Lotz, Dordrecht: Springer, 2007, 135-147.

“Sustaining the Other: Tolerance as a Positive Ideal,” in *Interpretando la experiencia de la tolerancia*, ed. Rosemary Rizo-Patrón, Lima: Fondo Editorial de la Pontificia Universidad Católica del Perú, 2 vols. 2007, II, 99-106.

“Post-modern Phenomenology,” in *Phänomenologie und Postmoderne*, ed. Ivan Blecha, Olomouc: Acta Univerzitis Palackianae v Olomucensis, Philosophica, Vol. 6, 2005, pp. 221-235.

“Shame and Guilt, The Unspeakableness of Violence,” in *Phänomenologie und Gewalt (Phenomenology and Violence)*, ed. Harum Maye and Hans Rainer Sepp, Würzburg: Königshausen & Neuman (*Orbis Phaenomenologicus*), 2005, pp. 182-192.

“The Ethical Limits to Self-Making,” *Between Description and Interpretation, The Hermeneutic Turn in Phenomenology*, ed. Andrzej Wiercinski, Toronto: The Hermeneutic Press, 2005, pp. 558-570.

“What Should We Pray For?” *The Phenomenology of Prayer*, ed. Bruce Benson and Norman Wirzba, New York: Fordham University Press, 2005, 63-72.

“Real and Ideal Determination in Husserl’s Logical Investigations,” in *On Husserl’s Logical Investigations*, ed. Denis Fisette, Dordrecht: Kluwer Press, 2003, pp. 211-222.

“Literature and Evil” in *Ethics and Literature*, ed. Dorothee Gelhard, Berlin: Galda and Wilch, 2002.

“Rescue and the Face to Face: Ethics and the Holocaust” in *New Europe at the Crossroads II*, ed. U. Beitter, New York: Peter Lang Publishers, 2001, pp. 235-250.

“Temporalization as the Trace of the Subject,” *Kant und die Berliner Aufklärung, Akten des IX. Internationalen Kant-Kongresses*, Berlin: Walter de Gruyter, 2001, Vol. II, pp. 409-417.

“Cross-Cultural Understanding and Ethics,” in *New Europe at the Crossroads I*, ed. U. Beitter, New York: Peter Lang Publishers, 1999, pp. 169-180.

“What is a Self,” in *Husserl in Contemporary Context: Prospects and Projects for Phenomenology*, ed. B. Hopkins, Dordrecht: Kluwer Press, 1997, pp. 61-78.

“Post Normative Subjectivity,” in *The Ancients and Moderns*, ed. Reginald Lilly, Bloomington: Indiana University Press, 1996, pp. 311-321.

“Existence and Essence in Thomas and Husserl,” in *Horizons of Continental Philosophy: Essays on Husserl, Heidegger, and Merleau-Ponty*, Dordrecht: Kluwer Press, 1988, pp. 62-92.

“Radical Evil and the Ontological Difference between Being and Beings,” *Philosophy and Culture, IV*, ed. V. Cauchy, Montreal: Montmorency, 1988.

ENCYCLOPEDIA ARTICLE “I (ICH, EGO),” *Encyclopedia of Phenomenology*, Dordrecht: Kluwer Press, 1997, pp. 163-168.

JOURNAL ARTICLES “Erinnern und Vergessen im öffentlichem Raum,” *Psycho-logik Jahrbuch für Psychotherapie, Philosophie und Kultur* (Freiburg), 7/2012, in press.

“Gli elementi del Conto husserliana della coscienza del tempo interiore,” *Rivista di critica filosofica*, in press.

The Intertwining as a Form of our Motion of Existence,” *Chiasmi International*, 2013, in press.

“Public Space and Embodiment,” *Studia Phenomenologica*, special issue on Phenomenon of Body / Phenomenology of Embodiment, 2012, pp. 209-224.

“The Question of Naturalizing Phenomenology,” *Symposium, Journal of the Canadian Society for Continental Philosophy*, in press.

“Violence and Selfhood,” *Human Studies*, Vol. 36, Issue 1 (2013), pp. 25-41.

“Remembering and Forgetting,” *Investigaciones fenomenológicas, Journal of the Spanish Society of Phenomenology*, in press.

“Patočka’s Conception of the Subject of Human Rights,” *Idealistic Studies*, 41, Nos. 1-2, Spring & Summer, 2011, pp. 1-10. A Czech version of this article also appeared in *Filosoficky Casopis*, 2011.

“Religious Violence: Hating your Neighbor as Yourself,” *Symposium, Journal of the Canadian Society for Continental Philosophy*, Fall 2011, pp. 1-19.

“Arousal: The Intertwining of the Within and the Without,” *World Picture Journal* 4, 2010.

“The Phenomenological Status of the Ego,” *Idealistic Studies*, 39, Nos. 1–3, Spring–Summer–Fall 2009, pp. 1-10.

“Violencia y ceguera. El caso Uchuraccay,” *Memoria, Revista sobre cultura, democracia y Derechos Humanos*, No. 7, 2010, pp. 93-102.

“The Temporality of Merleau-Ponty’s ‘Intertwining,’” *Continental Philosophy Review*, 42:14, 449-463.

“Violenza Politica,” in *Rivista di fenomenologia*, vol. I, «Krisis», 2009, pp. 1-33.

“Violence and Embodiment,” *Symposium, Journal of the Canadian Society for Continental Thought*, 12:1, Spring 2008, pp. 4-15.

“Politika in svoboda,” *Phainomena* (Ljubljana) XVII (2008), 64/65:17-26.

“The A priori of the Visible: Patočka and Merleau-Ponty,” *Studia Phenomenologica*, Vol. 7, 2007, pp. 259-284.

“Public Space,” *Continental Philosophy Review*, 40:1, March, 2007, 31-47.

“Excessive Presence and the Image,” *Symposium, Journal of the Canadian Society for Continental Thought*, 10:2, Fall 2006, 431-440.

“Politics and Freedom,” *Idealistic Studies*, 36:1, 2006, 75-82. A translation by Branko Klun of this article into Slovenian appeared in the journal *Phainomena*.

“Ethics and Selfhood: A Reply to Dermot Moran and John Drummond,” *International Journal of Philosophical Studies*, 2006, Vol. 14 (1), 109–118.

“Artificial Intelligence and the Phenomenology of Flesh,” *Phaenex, Journal of Existential and Phenomenological Theory and Culture*, 1:1, 2006, 73-85.

“Manifestation and the Paradox of Subjectivity,” *Husserl Studies*, Vol. 21 (1), 2005, 35-53.

“Derrida’s ‘New Thinking,’” *Journal of the British Society for Phenomenology*, 36:2, May 2005, 208-217.

“‘Benito Cerino’: Freud and the Breakdown of the Collective Self,” *Symposium, Journal of the Canadian Society for Hermeneutics and Postmodern Thought*, 7:2, Fall 2003, pp. 117-131.

“Givenness and Alterity,” *Idealistic Studies*, 33: 1, Spring 2003, pp. 1-8.

“Die intersubjektiven Grundlagen der Imagination,” *Phänomenologische Forschungen*, Felix Meiner, 2003, pp. 1-8.

“Dación y alteridad,” trans. Bernardo Meza, *Areté, Revista de filosofía del Departamento de Humanidades, Pontificia Universidad Católica del Perú*, 14:2, 2002, pp. 249-60.

“Selfhood and Politics,” *Symposium, Journal of the Canadian Society for Hermeneutics and Postmodern Thought*, 6:1, 2002, pp. 11-21.

“Derrida-Husserl: Towards a Phenomenology of Language,” *The New Yearbook for Phenomenology and Phenomenological Philosophy*, Noesis Press, 2001, pp. 1-66.

“An Objective Phenomenology: Husserl Sees Colors,” *Journal of Philosophical Research*, Vol. XXV, 2000, pp. 231-260.

“Husserl’s Concept of the Future,” *Husserl Studies*, vol. 16, no. 1, 1999, pp. 41-64.

“Instincts: A Husserlian Account,” *Husserl Studies*, vol. 14, no. 3, 1998, pp. 219-237.

“Freedom and Selfhood,” *Husserl Studies*, vol. 14, no. 1, 1997, pp. 41-59.

“Presence and Postmodernity,” *American Catholic Philosophical Quarterly*, LXXI, 2, Spring, 1997, pp. 145-156.

“The Bible as Literature,” *Canadian Catholic Review*, XIII, 8, September 1995, pp. 14-19.

“Husserl and Sartre: A Question of Reason,” *Journal of Philosophical Research*, Volume XIX, 1994, 147-184.

“The Mind-Body Problem, Phenomenological Reflections on an Ancient Solution,” *American Catholic Philosophical Quarterly*, Volume LXVIII, No. 1, Winter 1994, pp. 32-56.

“Aristotle and the Overcoming of the Subject-Object Dichotomy,” *American Catholic Philosophical Quarterly*, Autumn 1991, pp. 465-482.

“Phenomenology and Artificial Intelligence: Husserl Learns Chinese,” *Husserl Studies* 8, 1991, pp. 107-127.

“Between Plato and Descartes--The Mediaeval Transformation in the Ontological Status of the Ideas,” *The St. John's Review*, Spring, 1984, pp. 40-47.

OPEN DEMOCRACY

ARTICLES: “A Theory of Human Rights,” February 12, 2010,
<http://www.opendemocracy.net/james-r-mensch/theory-of-human-rights>

“Violence and blindness: the case of Uchuraccay,” August 9, 2009,
<http://www.opendemocracy.net/article/violence-and-blindness-the-case-of-uchuraccay>

“The neighbor in the self,” August 28, 2008,
<http://www.opendemocracy.net/article/the-neighbor-in-the-self>

“Beyond abstract solidarity,” January 23, 2008,
http://www.opendemocracy.net/article/solidarity_mensch

“Violence and embodiment,” (shorter version) December 6, 2007,
http://www.opendemocracy.net/article/5050/16_days/violence_embodiment

Papers and Public Lectures:

“The Animal and the Divine: The Alterity that I Am,” invited lecture, presented as a keynote address for the workshop L'homme et l'animal. Entre l'anthropologie et les phénoménologies, Prague, November, 2012.

“Temporality and the Alterity of Space,” invited lecture, presented at the workshop, Life-World and Natural World: Husserl and Patočka, University College Dublin, November, 2012.

“The Intertwining as a Form of our Motion of Existence,” presented as a keynote address for the conference, Merleau-Ponty - Jan Patočka: un rendez-vous manqué, Prague, May 2012.

“Formalization and Responsibility,” presented at the workshop, Judgement, Responsibility, and the Life-World: The Phenomenological Critique of Formalism,

Prague, May 2012. A version was also presented in May at the University of Regensburg.

“A Theory of Human Rights,” presented as the keynote speech opening the Society for Continental Philosophy conference in St John’s Newfoundland, October 2011. An shorter version was presented at presented at the International Association of Philosophy and Literature, Regina, June 2010.

“Patočka’s Conception of the Subject of Human Rights,” presented at the 50th Anniversary Society for Phenomenology and Existential Philosophy conference in Philadelphia, October 2011. An earlier version as presented in Prague to the Philosophical Institute of the Academy of Sciences, November 2010.

“The Hermeneutics of the Incarnation,” presented at the International Association for Hermeneutics conference in Warsaw, Poland, September, 2011.

“Remembering and Forgetting,” presented at the fourth conference of the Organization of Phenomenological Organizations in Segovia, Spain, September, 2011.

“Religiöse Intoleranz: Hasse deinen Nächsten wie dich selbst,” public lecture, presented at the University of Regensburg, June 2011.

“Religious Intolerance, Hating Your Neighbor as Yourself,” public lecture, presented at the University of Paderborn, Germany, November 2010. A revised version was presented at the conference, “What is Life,” in Krakow, Poland, June 2011.

“The Intertwining of Generations: Merleau-Ponty’s Chiasm as a Paradigm for Understanding Intergenerational Relations,” invited lecture presented at the conference, Intergenerative Erfahrung, Fragen zum Verhältnis zwischen den Generationen, Freiburg, October 2009.

The Question of Naturalizing Phenomenology,” presented at the Russian State University for the Humanities, Moscow, May 2009; a revised version was presented at the Husserl Circle Conference, New School for Social Research, New York, June 2010.

“Empathy and Rationality,” presented at the International Association of Philosophy and Literature, London, June 2009.

“Violence and Blindness: The Case of Uchuraccay,” invited lecture presented at the Institute of Human Studies, Vienna, June 2009.

“The Phenomenological Status of the Ego,” presented at the Husserl Circle Conference, Paris, June 2009.

“The Temporality of Merleau-Ponty’s ‘Intertwining,’” invited lecture presented at the International Merleau-Ponty Centenary Conference, Prague, September 2008. A shorter version was presented at the Merleau-Ponty Circle conference in Toronto, Canada earlier that month.

“Retention and the Schema,” Presented at the Husserl Circle Conference, Milwaukee, May 2008.

“Patočka’s Asubjective Phenomenology,” invited lecture, presented at the International Patočka Centenary Conference, Prague, April 2007.

“Subjectivity and Self-awareness,” invited lecture, presented at Charles University, Prague, April 2007.

“Politics and Freedom,” invited lecture, presented at the University of Ljubljana in Slovenia and at the Institute for Human Sciences in Vienna, March 2007.

“Public Space,” invited lecture, presented at the University of Regensburg, March 2007.

“The Intertwining: The Recursion of the Seer and the Seen, presented at the December 2006 Merleau-Ponty Conference in Arlington, Virginia.

“Excessive Presence and the Image,” presented at the May 2006 meeting of the Society for Existential and Phenomenological Theory and Culture” as part of the Learned’s Conference in Toronto and at the June 2006 conference of the International Association of Philosophy and Literature in Freiburg, Germany.

“The Intertwining of Incommensurables: Yann Martel’s *Life of Pi*,” featured lecture presented at the May 2006 meeting of the Canadian Society for Continental Philosophy” as part of the Conference in Toronto.

“Sovereignty and Alterity,” presented at the December 2005 University of Vienna conference commemorating the 50th anniversary of the publication of Husserl’s Vienna lecture.

“Derrida and Forgiveness,” presented at the September 2005 Transcendence and Phenomenology conference at the University of Nottingham, UK; a shorter version was presented at the August 2005 New Europe at the Crossroads conference in Posnan, Poland.

Artificial Intelligence and the Phenomenology of Flesh,” revised version, presented at the June 2005 Husserl Circle conference in Dublin, Ireland.

“Aesthetic Education, The Intertwining,” presented at the June 2005 conference of the International Association of Philosophy and Literature in Helsinki, Finland.

“Aesthetic Education and the Project of Being Human,” presented at the October 2004 Korean-American Phenomenology conference in Memphis, Tennessee

Artificial Intelligence and the Phenomenology of Flesh,” presented at the August 2004 International Society for the Study of European Ideas conference in Pamplona, Spain

“The Hermeneutics of Fundamentalism,” presented at the July 2004 New Europe at the Crossroads conference in Munich, Germany

“Manifestation and the Paradox of Subjectivity,” presented at the June 2004 Husserl Circle conference in Washington, D.C.

“Post-modern Phenomenology,” presented at the May 2004 conference “Phenomenology and Post-Modernism” in Olomouc, Czech Republic

‘Sustaining the Other: Tolerance as a Positive Ideal,’ presented at the March 2004 conference, “Tolerance,” in Lima, Peru.

What Should We Pray For?,” presented at the October 2003 American Catholic Philosophical Organization conference in Houston.

“Derrida’s ‘New Thinking,’ A Review of Professor Lawlor’s *Derrida and Husserl*,” presented at the November 2003 Society for Phenomenology and Existential Philosophy conference at Boston University.

“Shame and Guilt, The Unspeakableness of Violence,” presented at the May 2003 conference on Phenomenology and Violence at Charles University in Prague. A revised version was presented at the Husserl Circle conference at Fordham University in June 2003.

“Die Intersubjektive Grundlage der Imagination,” presented as a formal lecture for the Philosophische Seminar of the University of Cologne in May 2003

“Donn Welton’s *The Other Husserl*,” presented at the October 2002 Society for Phenomenology and Existential Philosophy conference at Loyola University in Chicago, Illinois.

“Benito Cerino, Freud and the Breakdown of Politics,” presented at the May 2002 Canadian Society for Hermeneutics and Post-Modern Philosophy conference in

Toronto and in July 2002 and at the July 2002 International Society for the Study of European Ideas conference at the University of Wales, Aberystwyth, UK

“The Intersubjective Basis of Imagination (with a reference to machine intelligence),” presented at the July 2002 conference of the Society for Phenomenology and Cognitive Science at Richmond University in London, UK. A revised version presented as an invited lecture at University College, Dublin in October 2002.

“Givenness and Alterity,” presented at the July 2002 Husserl Circle conference at the Pontifical Universidad Católica del Perú in Lima, Peru, at the July 2002 New Europe at the Crossroads conference IV at the University of Hull, Scarborough, UK, at the Nov. 2002 founding conference of the Organization of Phenomenological Organizations in Prague, and as an invited lecture at Masaryk University in the Czech Republic and the National University of Ireland in Galway, Ireland in October 2002.

“Alterity and Society,” presented at the July 2001 conference on Conflict and Identity at University of Olomouc, Czech Republic and at the July 2001 New Europe at the Crossroads conference III at the University of Edinburgh, Scotland.

“Ideal and Real Determination in Husserl’s *Logical Investigations*,” presented at the February 2001 Meeting of the Husserl Circle at the University of Indiana, Bloomington, Indiana and at the June 2001 International conference on the Logical Investigations in Montreal, Canada. A revised version was presented at the October 2001 Society for Phenomenology and Existential Philosophy conference in Baltimore, Maryland

“Abraham and Isaac: A question of Theodicy,” presented as an invited lecture at Berea College, Berea Kentucky, November 2000 and at the University of Tennessee, Chattanooga in February 2001.

“Hiddenness,” presented at the October 2000 Society for Phenomenology and Existential Philosophy conference at Pennsylvania State University.

“Literature and Evil,” presented at Masaryk University, Czech Republic, March 2000.

“Temporalization as the Trace of the Subject,” presented at the IXth International Kant Congress, Humboldt University, Berlin, March 2000.

“Selfhood and Politics,” presented at the New Europe at the Crossroads conference II, York, England, July 2000, and at the International Society for the Study of European Ideas conference in Bergen, Norway, August 2000. A revised version was presented as an invited lecture at William’s College, Williamstown, Mass., November 2000.

“Rescue and the Face to Face: Ethics and the Holocaust,” presented at the New Europe at the Crossroads conference I, Berlin, July 1999.

“Husserl’s Concept of the Future,” presented at the December 1998 American Philosophical Association Eastern Division Program in Washington, DC and at the February 1999 Husserl Circle meeting at The University of Memphis, Memphis, TN.

“Ethics and Selfhood,” presented at the October 1998 Japanese-American Phenomenology conference, “Japan West,” Denver, Colorado.

“Death and the Other: A Shared Premise,” presented at the August 1998 International Society for the Study of European Ideas conference in Haifa, Israel.

“The Possibility of Cross Cultural Understanding,” presented at the September 1996 Japanese-American Phenomenology conference, Sendai, Japan. A revised version, “Cross Cultural Understanding and Ethics,” was presented at the August 1997 conference, The New Europe at the Crossroads, held at the University College of Ripon and York, York, England.

“Instincts and Self-Consciousness—A Husserlian Account,” presented at the October 1996 Society for Phenomenology and Existential Philosophy conference, Washington, DC.

“Presence and Post Modernism,” presented at the August 1996 International Society for the Study of European Ideas conference, Utrecht, Holland.

“Freedom and Selfhood,” presented at the April 1996 conference on Phenomenology and Metaphysics—East and West at Rice University.

“The Splitting of the Ego: A Phenomenological/Post-Modern Account,” presented at the June 1995 Husserl Circle meeting in Colorado, the September 1994 Society for Phenomenology and Existential Philosophy conference in Seattle, and the 1994 meeting of the Atlantic Philosophical Association in St. John’s, Newfoundland.

“Nietzsche-Darwin: Confronting the Janus Head,” presented at the December 1993 American Philosophical Association Eastern Division Program, Atlanta, Georgia and at the 1993 meeting of the Canadian Society for Hermeneutics and Post-modern Thought in Ottawa, Canada as part of the Annual Learned Societies’ conference.

“What is a Self?” Presented at the 1993 Husserl Circle conference in Chicago, Illinois.

“Husserl and Sartre,” presented as part of the December 1992 American Philosophical Association Eastern Division Program, Washington, D.C.

“The Mind-Body Problem: Phenomenological Reflections on an Ancient Solution,” presented at the 1992 Japanese-American Phenomenological conference at the University of Tokyo, Japan.

“Post Normative Subjectivity,” presented at the 1991 Hannah Arendt Memorial Symposium and at the 1991 Husserl Circle conference at Seattle University, Seattle, Washington.

“The Ethical Dimension of Political Life,” presented in 1991 as part of a public symposium sponsored by the Liberal Society of Saint Francis Xavier University.

“Aristotle and the Overcoming of the Subject-Object Dichotomy,” presented at the December 1990 American Philosophical Association Eastern Division Program, Boston, Massachusetts.

“Phenomenology and Artificial Intelligence: Husserl Learns Chinese,” presented at the 1990 Husserl Circle conference at the University of Ohio, Athens, Ohio.

“Medical Ethics and the Technological Redefinition of the Human,” presented at the 1990 Atlantic Philosophical conference in Halifax, Canada.

“Husserl and Kant,” presented at the 1984 Canadian Philosophical Association conference, Guelph, Ontario.

“Radical Evil and the Ontological Difference between Being and Beings,” presented at the 1984 XVIIth World Congress of Philosophy in Montreal.

“Existence and Essence in Thomas and Husserl,” presented at the 1982 Canadian Philosophical Association conference, Montreal, Canada and at the 1982 Husserl Circle conference, Toronto, Canada.

“Intersubjectivity and the Constitution of Time,” presented at the 1981 Canadian Philosophical Association conference, Halifax, Canada.

“Husserl and the Teleological Nature of the Temporal Process,” presented at the 1980 Canadian Philosophical Association conference, Montreal, Canada.